



**Please note:** This tour is available only for high school juniors (will be a senior in fall 2022) whose parents or legal guardians are members of Beltrami Electric Cooperative.

# Application for Electric Cooperative Youth Tour June 14 – 19, 2022

Sponsored by Beltrami Electric Cooperative for members of the co-op

Full Name: \_\_\_\_\_ School: \_\_\_\_\_

Service Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: (as of Jan. 1): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Name of parent(s) or guardian(s): \_\_\_\_\_

Home Phone: \_\_\_\_\_ Beltrami Electric account number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Student's email address: \_\_\_\_\_ Contact number: \_\_\_\_\_

Career goal/interest: \_\_\_\_\_

How did you hear about the Washington, D.C. Youth Tour opportunity? \_\_\_\_\_

\_\_\_\_\_

All completed applications must be received at Beltrami Electric Cooperative's office no later than Friday, February 25, 2022. Please return your completed application, an electronic photograph of yourself (JPG file), essay paragraphs and letters of recommendation.

Email your portrait to [alyseng@beltramielectric.com](mailto:alyseng@beltramielectric.com) by February 25, 2022.  
Mail the completed applications and supporting documents to:  
Angela Lyseng, Beltrami Electric Cooperative, P.O. Box 488, Bemidji, MN 56619





**Beltrami Electric  
Cooperative Inc.**

® Your Touchstone Energy® Cooperative



4111 Technology Drive NW  
Bemidji, MN 56601  
218-444-2540

## Questions and essay

List activities with school, community, and other organizations: \_\_\_\_\_

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List any achievements or awards received: \_\_\_\_\_

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List all unpaid volunteer community service activities: \_\_\_\_\_

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What experiences have you had speaking in front of groups? \_\_\_\_\_

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What are your hobbies, talents, and special interests? \_\_\_\_\_

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Explain why you would like to participate in the Washington, D.C. Electric Cooperative Youth Tour.

How do you hope to benefit from it? \_\_\_\_\_

\_\_\_\_\_

Describe how would you take what you learn from this trip to help educate other students about your experience?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please tell us about you and your future. What are you passionate about? What does your future hold?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List anything else you consider important about yourself concerning your application for the Youth Tour: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Youth Tour Winner Rules & Requirements:**



- Must be a high school junior during the 2020-2021 school year.
- Parent(s)/Guardian(s) must be members of Beltrami Electric Cooperative
- Must be able to participate in the Youth Tour trip to Washington, D.C. June 14-19, 2022
- Must be able to ride in a car or bus for up to 12 hours (with breaks) in a single day.
- Must be able to fly in an airplane and provide a valid Minnesota driver's license or Minnesota state-issued ID card.
- Must agree to reasonably assist BEC in presentations and news articles promoting the Youth Tour program.
- Must have parent/guardian give BEC written permission and a waiver of release for their student to participate in the Youth Tour.
- BEC reserves the right to select the runner-up or another contestant for the Youth Tour trip if the winner is unable to participate.

**Please attached the following to your application:**

- 300-500-WORD ESSAY: What makes you a good candidate to represent BEC on the Youth Tour and what do you expect to gain from your Washington, D.C. experience?
- Explain, in your own words, what a Cooperative is.
- Two letters of recommendation from a teacher, coach, or youth organization leader
- Student's photo (head/shoulders)

## **Acknowledge/Permission**

I have read the Youth Tour Eligibility Rules and Winner Requirements. By signing below, I attest that I fully understand all the rules and requirements of this contest and what will be required of me in the event I should win the contest.

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**Applicant's signature**

I/We hereby give \_\_\_\_\_ permission to submit his/her name as a candidate for selection to the Electric Cooperative Youth Tour to Washington, D.C.; if selected; I/We give him/her permission to travel as required. I/We also give permission to allow him/her to attend and participate in Beltrami Electric Cooperative's Annual Meeting.

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**Parent(s)/Guardian(s) signature (Name that is on BEC account)**

## **LIABILITY RELEASE FOR USE OF PHOTOGRAPH AND/OR NAME**

I, the undersigned, am the legal guardian of (please print) \_\_\_\_\_, a minor child. With my signature, I grant permission to Beltrami Electric Cooperative, Inc. to reproduce the above-named child's name and a photograph and visual image of the above name child for use in its public relations and marketing material, including, but not limited to paper reproductions and computer images displayed on the Beltrami Electric Cooperative, Inc. web site and newsletter and in the media.

I acknowledge and agree that neither I nor the child will not now, or at any time in the future, receive any compensation or have any claim against Beltrami Electric Cooperative for the use of the name or reproduction of the child's picture or visual image in its public relations and marketing material.

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**Parent(s)/Guardian(s) signature (Name that is on BEC account)**